

**Social Attitudes Research, India (SARI)  
Rajasthan (2016-17)**

In the dataset: a \* after the variable label indicates that there was a sample restriction on that variable and a + indicates that the variable was randomized in some way. See notes below for details.

variable name	variable coding	question in hindi	question in english	sample restrictions	randomization
date	Date of survey	Not a survey question	Not a survey question		
wt	weight	Not a survey question. Data are weighted based on education, sex, and age, and location to match 2011 Census demographics.	Not a survey question. Data are weighted based on education, sex, and age, and location to match 2011 Census demographics.		
condition	1= caste first, res second 2=res first, caste second	Not a survey question	Not a survey question		Respondents were randomly assigned to receive either the caste section prior to the reservations section, or vice versa.
int_language	1 = Hindi 2= Marwari/Bagdi	आगे का इंटरव्यू के लिए, किस भाषे में ज्यादा अच्छा रहेगा? हिंदी में या मारवाड़ी में?	To proceed the interview further, would you be more comfortable in Hindi or Marwari?		
area_of_rajas	1= Rajasthan 2=other	क्या आप राजस्थान में रहते हैं या किसी और राज्य में रहते हैं?	Do you live in Rajasthan or in another state?	None – asked to all respondents	
area_outside	Respondent's state of origin	Not a survey question	Not a survey question	Recorded for respondents originally from outside of Rajasthan	

district	Codes – district names available upon request	आपका घर कौनसे जिले में आता है?	Which district do you live in?	None – asked to all respondents	
time_in_rajas	1= x years 2= always 3= after marriage	आप यहाँ कितने साल से रह रहे हैं?	How long have you been living there?	None – asked to all respondents	
length_of_time	Amount of time in years	Not a survey question	Not a survey question	Recorded for respondents who noted their time in Rajasthan in number of years	
type_of_place	1= City 2=Town 3= Village 4=Your own field	मैं आपको कुछ विकल्प पढ़कर सुनाऊंगा और आप मुझे बताईयेगा कि आपका घर कहाँ है? क्या आपका घर बड़े शहर में है, कस्बे में है, गांव में है, या आप अपने खेत पर रहते हैं?	Which type of place is your home in? Is your home in a big city, a small town, a village, or do you live on your fields?	None – asked to all respondents	
n_hh	Number of household members	हम ये समझना चाहते हैं कि आमतौर पर लोगों के परिवार कितने बड़े होते हैं। क्या आप मुझे बताएंगे कि आपके घर में महिलाओं, बच्चों और आदमियों को मिलाकर कितने लोग आपके साथ रहते हैं?	We want to understand generally how big people's families are. Can you tell me how many people live with you?	None – asked to all respondents	
n_female	Number of girls and women	इनमें से लड़किया और	Out of the total, how	None – asked to all	

	in HH	महिलाएँ कितनी है?	many are girls <u>and</u> women?	respondents	
n_female_18to65	Number of girls and women between 18 to 65 in HH	इनमें से कितनी महिलाएँ या लड़कियाँ 18 साल से 65 साल के बीच की उम्र की है?	Out of these, how many are women between the ages of 18 and 65?	None – asked to all respondents	
n_male	Number of boys and men in HH	इनमें से आदमी और लड़के कितने है?	Out of the total, how many are men <u>and</u> boys?	None – asked to all respondents	
n_male_18to65	Number of boys and men between 18 to 65 in HH	इनमें से कितने आदमी या लड़के 18 साल से 65 साल के बीच की उम्र की है?	Out of these, how many are men between the ages of 18 and 65?	None – asked to all respondents	
female	Respondent is female	Not a survey question	Not a survey question		
male	Respondent is male	Not a survey question	Not a survey question		
ed_years	0 – 12 = numbers of years of completed schooling 13 = BA 1 <sup>st</sup> year 14 = BA 2 <sup>nd</sup> year 15 = BA complete 16 = MA 1 <sup>st</sup> year 17 = MA complete 18 = MPhil 19 = PhD 20 = other	आपने कहाँ तक पढाई की है?	How many years of school have you completed?	None – asked to all respondents	
edu_category	1 = literate and illiterate, no education (ed_years=0) 2 = primary (ed_years between 1 and 5) 3 = middle (ed_years between 6 and 8) 4 = matric/secondary	Not a survey question, coded according to Census	Not a survey question, coded according to Census		

	(ed_years between 9 and 10) 5 = above matric/secondary (ed_years greater than 10)				
age_in_years	Respondents are between the ages of 18 and 65	कितने साल के/की हैं? अगर उत्तरदाता नहीं समझ पाता है, तो पूछिये: आपकी उम्र कितनी है? अगर उत्तरदाता अपनी उम्र नहीं बता पाता/पाती है तो 88 लिखें।	How old are you?	None – asked to all respondents	
age_category	10 =18-19 20 =20-24 30 =25-29 40 =30-34 50 35-39 60 =40-44 70 =45-49 80 =50-54 90 =55-59 91 =60-65	Not a survey question	Not a survey question		
married	1= married 2=unmarried 3= married, but not anymore	क्या आपकी शादी हो गयी है?	Are you married?	None – asked to all respondents	
religion	1=hindu 2=muslim 3=sikh 4=christian 5=jain 6=other	आपका धर्म क्या है? अगर उत्तरदाता नहीं समझ पाता है, तो आप विकल्प पढ़ सकते / सकती हैं।	What is your religion?	None – asked to all respondents	
religion_other	Open text		Religion listed, if respondent reported		

			'other' for religion		
jati	Jati name	आपकी जाति क्या है? अगर उत्तरदाता नहीं समझ पाता है, तो पूछिये: आपकी कौन सी बिरादरी है? अगर उत्तरदाता फिर भी नहीं समझ पाता है, तो पूछिये: आप अपने नाम के आगे क्या लगाते हैं?	What is your caste? (fill in name)	None – asked to all respondents	
caste_group	1=dalit 2=OBC 3=General caste 4=Brahmin 5=adivasi 6=Other	आप किस जाति समूह में आते/आती हैं? हरिजन या दलित, पिछड़ी जाति, सामान्य या अगड़ी जाति, ब्राह्मण, या फिर आदीवासी?	Which caste group do you belong to? Scheduled caste, general caste, other backward caste, scheduled tribe, or Brahmin?	None – asked to all respondents. For SC, ST and OBCs, a list was there in a drop down menu to help surveyor to check caste category properly.	
cstgp_other	Open text		Caste group listed, if respondent reported 'other' for caste group		
caste_sariteam	0 = caste not filled in by SARI team 1 = caste filled in by SARI team	Not a survey question	Not a survey question. If caste group was left blank, the SARI team used state lists or other written information to find the caste group of the respondent.		
heard_of_sbm	0 = no 1 = yes	क्या आपने स्वच्छ भारत मिशन के बारे में सुना है?	Have you ever heard of the Swacch Bharat Mission?	None – asked to all respondents	
sbm_clean	0 = no	आपको क्या लगता है	In your opinion, what	Only asked to	

	1 = yes	स्वच्छ भारत मिशन में क्या-क्या किया जाता है?	occurs within the Swacch Bharat Mission?	respondents who said 'yes' to the question "Have you ever heard of the Swacch Bharat Mission?"	
sbm_trash	0 = no 1 = yes				
sbm_latrines	0 = no 1 = yes				
sbm_use	0 = no 1 = yes				
sbm_other	0 = no 1 = yes				
sbm_other_list	Open text				
womenwork	0 = no 1 = yes	आपके हिसाब से किसी शादीशुदा महिला, जिसका पति भी अच्छा कमाता है, उसे घर के बहार काम करना चाहिए या नहीं करना चाहिए?	In your opinion, should a married woman, whose husband earns well, work outside the home or not?	None – asked to all respondents	See 'rand_gender'
selectspouse	0 = no 1 = yes	आपके हिसाब से किसी जवान लड़की या लड़के को खुद ही अपना जीवन साथी ढूँढना चाहिए, या उसके माँ बाप को उसके लिए उसका जीवन साथी ढूँढना चाहिए?	In your opinion, should a young girl or boy select a spouse/life partner for him/herself or should his/her parents select a spouse/life partner for him/her?	None – asked to all respondents	See 'rand_gender'
ghunghat	0 = no 1 = yes	क्या आप घूंघट या पल्लू डालती हैं?	Do you wear ghunghat or pallu?	Asked only to married, non-Muslim women	See 'rand_gender'
pardah	0 = no 1 = yes	क्या आप पर्दा या बुरखा डालती हैं?	Do you wear pardah or burkha?	Asked only to married, muslim <b>women</b>	See 'rand_gender'

ghunghat_man	0 = no 1 = yes	क्या आपकी पत्नी घूँघट या पल्लू डालती हैं?'पत्नी नहीं है' तभी इस्तमाल करे जब उतरदाता की पत्नी उस मोबाइल सर्किल में नहीं रहती है या फिर खतम हो गयी है।	Does your wife wear ghunghat or pallu?	Asked only to married, non-Muslim men	See rand_gender
pardah_man	0 = no 1 = yes	क्या आपकी पत्नी पर्दा या बुरखा डालती हैं?	Does your wife wear pardah or burkha?	Asked only to married, Muslim men	See 'rand_gender'
eatorder	1=together 2=women first 3=men first 4=not fixed, other	जब आपका परिवार दोपहर या रात का खाना खाता है, तो क्या आमतौर पर महिलाएँ आदमियों के साथ खाना खाती हैं? या आमतौर पर महिलाएँ पहले खाती हैं? या पुरुष पहले खाना खाते हैं?	When your family eats lunch or dinner, do the women usually eat with the men? Or do the women usually eat first? Or do the men usually eat first?	None – asked to all respondents	See 'rand_gender'
heardof_res	0 = no 1 = yes	आज से पहले क्या आपने आरक्षण या रिज़र्वेशन के बारे में सुना है?	Before today, had you heard of reservations?	None – asked to all respondents	
yeswomenres	0 = no 1 = yes	आपको क्या लगता है, क्या आप महिलाओं को आरक्षण	In your opinion, do you support or oppose with	None – asked to all respondents (even if a	See 'rand_reserv'

		दिए जाने का समर्थन करते/करती हैं या विरोध करते/करती हैं?	having reservations for women?	respondent had not heard of reservations before the survey, a short explanation was given)	
yescasteres	0 = no 1 = yes	आपको क्या लगता है, क्या आप जाति के हिसाब से दिए जाने वाले आरक्षण का समर्थन करते/करती हैं या विरोध करते/करती हैं?	In your opinion, do you support or oppose with having reservations based on caste?	None – asked to all respondents (even if a respondent had not heard of reservations before the survey, a short explanation was given)	See 'rand_reserv'
yesres_vikas	0 = no 1 = yes	आप जाति के हिसाब से दिए जाने वाले आरक्षण का समर्थन क्यों करते हैं?	Why do you support having reservations based on caste?	Asked only to respondents who were randomized into Condition 1, in which reservations questions were asked after caste questions. Within Condition 1, this question was asked only to a randomly selected half of all respondents who have heard of reservations before and support reservations based on caste	See 'rand_reserv_why'
yesres_discrim	0 = no 1 = yes				See 'rand_reserv_why'
yesres_hlppr	0 = no 1 = yes				See 'rand_reserv_why'
yesres_opp	0 = no 1 = yes				See 'rand_reserv_why'
yesres_cantsay	0 = no 1 = yes				See 'rand_reserv_why'
yesres_other	0 = no 1 = yes				See 'rand_reserv_why'
yesres_oth_lst	Open text		Reason listed, if respondent reported 'other' for why they support reservations		See 'rand_reserv_why'
antires_effort	0 = no 1 = yes	आप जाति के हिसाब से दिए	Why do you oppose having reservations	Asked only to respondents who were	See 'rand_reserv_why'



antires_merit	0 = no 1 = yes	जाने वाले आरक्षण का विरोध क्यों करते हैं?	based on caste?	randomized into Condition 1, in which reservations questions were asked after caste questions. Within Condition 1, this question was asked only to a randomly selected half of all respondents who have heard of reservations before and oppose reservations based on caste	See 'rand_reserv_why'
antires_income	0 = no 1 = yes				See 'rand_reserv_why'
antires_confct	0 = no 1 = yes				See 'rand_reserv_why'
antires_eqlty	0 = no 1 = yes				See 'rand_reserv_why'
antires_noneed	0 = no 1 = yes				See 'rand_reserv_why'
antires_crmlyr	0 = no 1 = yes				See 'rand_reserv_why'
antires_cantsay	0 = no 1 = yes				See 'rand_reserv_why'
antires_other	0 = no 1 = yes				See 'rand_reserv_why'
antires_oth_lst	Open text		Reason listed, if respondent reported 'other' for why they oppose reservations		See 'rand_reserv_why'
govtres_votes	0 = no 1 = yes	आपके हिसाब से सरकार आरक्षण क्यों देती है?	Why do you think the government has reservations?	Asked only to the respondents who were randomized into Condition 1, in which reservations questions were asked after caste questions. Within Condition 1, this question was asked only to a randomly selected half of all respondents who have heard of reservations before	See 'rand_reserv_why'
govtres_discrim	0 = no 1 = yes				See 'rand_reserv_why'
govtres_hlppr	0 = no 1 = yes				See 'rand_reserv_why'
govtres_opp	0 = no 1 = yes				See 'rand_reserv_why'
govtres_eqlty	0 = no 1 = yes				See 'rand_reserv_why'
govtres_cantsay	0 = no 1 = yes				See 'rand_reserv_why'
govtres_other	0 = no 1 = yes				See 'rand_reserv_why'

govtres_oth_lst	Open text		Reason listed, if respondent reported 'other' for why the government has reservations		See 'rand_reserv_why'
lawintmrg	0 = no 1 = yes	आपको क्या लगता है ऊँची और नीची जाति के बीच में शादी को रोकने के लिए कोई कानून होना चाहिए?	In your opinion, should there be a law stopping high caste and low caste people from marrying each other?	None- asked to all respondents	See 'rand_marriage'
nointcstmrg	0 = no 1 = yes	अगर आपका कोई नजदीकी रिश्तेदार या परिवार में कोई व्यक्ति नीची जाति, माने हरिजन या दलित जाति, में शादी करे तो क्या आप उसका विरोध करेंगे या नहीं करेंगे?	If a close relative or someone in your family married someone from a Harijan or Dalit caste would you oppose it or not?	Asked only to non-dalits	See 'rand_marriage'
nointrelmrg_h	0 = no 1 = yes	अगर आपका कोई नजदीकी रिश्तेदार या परिवार का व्यक्ति मुस्लिम धर्म के किसी व्यक्ति से शादी करे तो क्या आप उसका विरोध करेंगे या नहीं करेंगे?	If a close relative or someone in your family married a Muslim would you oppose it or not?	Asked only to non-Muslims	See 'rand_marriage'
nointrelmrg_m	0 = no 1 = yes	अगर आपका कोई नजदीकी रिश्तेदार या परिवार का	If a close relative or someone in your family married a Hindu would	Asked only to Muslims	See 'rand_marriage'

		व्यक्ति हिन्दू धर्म के किसी व्यक्ति से शादी करे तो क्या आप उसका विरोध करेंगे या नहीं करेंगे?	you oppose it or not?		
untouch	0 = no 1 = yes	क्या आपके परिवार में कुछ सदस्य छुआछूत को मानते हैं?	Does anyone in your family believe in/practice untouchability?	Asked only to non-dalits	
untouch_self	0 = no 1 = yes	क्या आप खुद छुआछूत को मानते हैं?	Do you yourself believe in/practice untouchability?	Asked only to the non-dalit respondents who reported that someone in their family practices untouchability	
friend_acq	1=friend 2=acquaintance 3=no friend	क्या आपका कोई दोस्त/सहेली या जान पहचान वाला हरिजन या दलित जाति का है?	Do you have any friends or acquaintances who are from a Harijan or Dalit caste?	Asked only to non-dalits	
ate_yourplace	0 = no 1 = yes	पिछले कुछ सालों में क्या आपका वो दालित या हरिजन दोस्त या जान पहचान वाला आपके घर में खाना खाने आया है?	In the past few years, has the dalit/harijan friend or acquaintance you referred to eaten a meal at your home?	Asked only to non-dalit respondents who reported having a dalit/harijan friend or acquaintance	See 'rand_dalitfd'
ate_theirplace	0=no 1=yes	पिछले कुछ सालों में क्या आप आपके दालित या	In the past few years, has your Harijan or Dalit friend or	Asked only to non-dalit respondents who reported having a	See 'rand_dalitfd'

		हरिजन दोस्त या जान पहचान वाले के घर में खाना खाने गए हैं?	acquaintance come to your home to have food?	dalit/harijan friend or acquaintance	
hidecst_sc	0=no 1=yes	क्या आपने कभी किसी अनजान व्यक्ति से अपनी जाति छुपाया है?	Have you ever hidden your caste from a stranger?	Asked only to dalit respondents	See 'rand_gen_disc_d'
freq_disc_sc	1=Everyday 2=Often 3=Sometimes 4=Never	आपके हिसाब से आपके राज्य में दलित को कितना भेद-भाव का सामना करना पड़ता है? क्या है हर दिन होता है, अक्सर होता है, कभी कभी होता है, या कभी नहीं होता?	In your opinion, how often does a dalit person in your state face discrimination? Does it happen every day, often, sometimes or never?	Asked only to dalit respondents	See 'rand_gen_disc_d'
everworked_sc	0=no 1=yes	अब मैं आपसे आपके कामकाज या नौकरी के बारे में पूछना चाहता हूँ। क्या आपने कभी नौकरी या कामकाज किया है?	Now I want to ask you about your work and job. Have you ever had a job or done manual labor?	Asked only to dalit respondents	
school_sc_p	0=no 1=yes	आब हम स्कूल और कॉलेज के बारे में बात करेंगे। क्या आपको कभी ऐसा लगा की आपके दलित होने के कारण	Now we will talk about school and college. Have you ever felt that you have personally been discriminated against in school or college because you are	Asked only to a randomly selected half of all dalit respondents	See 'rand_venue_disc_d_p'

		आपको स्कूल या कॉलेज में भेदभाव का सामना करना पड़ा?	a dalit?		
govoff_sc_p	0=no 1=yes	आब हम सरकारी अधिकारियों के बारे में बात करेंगे   क्या आपको कभी ऐसा लगा कि सरकारी अधिकारियों से अपना काम कराने में आपको अपने दलित होने के कारण भेदभाव का सामना करना पड़ा?	Now we will talk about government officials. Have you ever felt that you have personally been discriminated against by any government officials because you are a dalit?	Asked only to a randomly selected half of all dalit respondents	See 'rand_venue_disc_d_p'
police_sc_p	0=no 1=yes	आब हम पुलिस के बारे में बात करेंगे   क्या आपको कभी ऐसा लगा की आपके दलित होने के कारण आपके साथ पुलिस ने भेद-भाव किया है?	Now we will talk about the police. Have you ever felt that you have been personally discriminated against by the police because you are a dalit?	Asked only to a randomly selected half of all dalit respondents	See 'rand_venue_disc_d_p'
nowork_sc_p	0=no 1=yes	क्या कभी ऐसा हुआ है कि जो काम आपको मिल सकता था वो आपके दलित होने के कारण आपको नहीं	Have you ever not been able to get work you were qualified for because you are a dalit?	Asked only to dalit respondents who reported having worked in the past	

		मिला?			
money_sc_p	0=no 1=yes	क्या कभी ऐसा हुआ कि किसी काम को करने का जितना पैसा आपको मिलना चाहिए था, आपके दलित होने के कारण आपको उतना पैसा नहीं मिला?	Have you ever not received <u>as much the</u> money <u>as</u> you earned for your work because you are a dalit?	Asked only to dalit respondents who reported having worked in the past	
trtbad_sc_p	0=no 1=yes	क्या आपके साथ कभी ऐसा हुआ है कि आपके काम की जगह पर किसी ने आपके दलित होने के कारण आपके साथ अच्छा बर्ताव नहीं किया?	Has anyone at your workplace ever treated you badly because you are a dalit?	Asked only to dalit respondents who reported having worked in the past	
school_sc_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम स्कूल और कॉलेज के बारे में बात करेंगे। आपके हिसाब से इसकी कितनी सम्भावना है की स्कूल या कॉलेज में किसी दलित व्यक्ति को भेदभाव का सामना करना पड़ता होगा ? क्या इसकी काफी संभावना है, कुछ संभावना है, या	Now we will talk about school and college. In your opinion , how likely is it for a dalit to face discrimination at school or college? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all dalit respondents	See 'rand_venue_disc_d_h'

		काफी कम संभावना है ?			
govoff_sc_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम सरकारी अधिकारियों के बारे में बात करेंगे   आपके हिसाब से इसकी कितनी सम्भावना है की किसी सरकारी अधिकारी से अपना काम करवाते समय किसी दलित व्यक्ति को भेद भाव का सामना करना पड़ता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, काफी कम संभावना है?	Now we will talk about government officials. In your opinion, how likely is it for a dalit to face discrimination while getting some work done from a government official? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all dalit respondents	See 'rand_venue_disc_d_h'
police_sc_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम पुलिस के बारे में बात करेंगे   आपके हिसाब से इसकी कितनी सम्भावना है की किसी दलित व्यक्ति के साथ पुलिस के द्वारा भेद भाव होता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	Now we will talk about the police. In your opinion, how likely is it for a dalit to face discrimination by the police? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all dalit respondents	See 'rand_venue_disc_d_h'

nowork_sc_h	1=Highly likely 2=Somewhat likely 3=less likely	आपके हिसाब से इसकी कितनी सम्भावना है की नौकरी या काम-काज मिलने में किसी दलित व्यक्ति को भेदभाव का सामना करना पड़ता होगा ? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	In your opinion , how likely is it for a dalit to face discrimination while finding a job? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to dalit respondents who reported having worked in the past	
money_sc_h	1=Highly likely 2=Somewhat likely 3=less likely	आपके हिसाब से, इसकी कितनी सम्भावना है की एक दलित व्यक्ति किसी काम को करने का जितना पैसा उनको मिलना चाहिए था, उनके दलित होने के वजह से उतना पैसा नहीं मिलता? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	In your opinion , how likely is it for a dalit to face discrimination in wage payment and not get what he/she earned for the work he/she did? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to dalit respondents who reported having worked in the past	
trtbad_sc_h	1=Highly likely 2=Somewhat likely 3=less likely	आपके हिसाब से, इसकी कितनी सम्भावना है की एक दलित व्यक्ति आपना काम की जगह पर बाकी लोग उनके दलित होने के वजह से	In your opinion , how likely is a dalit to be treated badly by other people at his/her workplace because of his/her caste? Is it highly likely, somewhat	Asked only to dalit respondents who reported having worked in the past	



		उनके साथ अच्छा बर्ताव नहीं करते? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	likely or not very likely to happen?		
hiderel_mus	0=no 1=yes	क्या आपने कभी किसी अनजान व्यक्ति से अपना धरम छुपाया है?	Have you ever hidden your religion from a stranger?	Asked only to muslim respondents	See 'rand_gen_disc_mus'
freq_disc_mus	1=Everyday 2=Often 3=Sometimes 4=Never	आपके हिसाब से आपके राज्य में मुस्लिम व्यक्ति को कितना भेद-भाव का सामना करना पड़ता है? क्या है हर दिन होता है, अक्सर होता है, कभी कभी होता है, या कभी नहीं होता?	In your opinion, how often does a Muslim person in your state face discrimination? Does it happen every day, often, sometimes or never?	Asked only to Muslim respondents	See 'rand_gen_disc_mus'
everworked_mus	0=no 1=yes	अब मैं आपसे आपके कामकाज या नौकरी के बारे में पूछना चाहता हूँ। क्या आपने कभी नौकरी या कामकाज किया है?	Now I want to ask you about your work and job. Have you ever been employed?	Asked only to Muslim respondents	
school_mus_p	0=no 1=yes	आब हम स्कूल और कॉलेज के बारे में बात करेंगे। क्या आपको कभी ऐसा लगा की आपके मुस्लिमान होने के	Now we will talk about school and college. Have you ever felt that you have personally been discriminated against in school or college because you are	Asked only to a randomly selected half of all Muslim respondents	See 'rand_venue_disc_mus_p'

		कारण आपको स्कूल या कॉलेज में भेदभाव का सामना करना पड़ा?	a Muslim?		
govoff_mus_p	0=no 1=yes	आब हम सरकारी अधिकारियों के बारे में बात करेंगे   क्या आपको कभी ऐसा लगा कि सरकारी अधिकारियों से अपना काम कराने में आपको अपने मुस्लमान होने के कारण भेदभाव का सामना करना पड़ा?	Now we will talk about government officials. Have you ever felt that you have personally been discriminated against by any government officials because you are a Muslim?	Asked only to a randomly selected half of all Muslim respondents	See 'rand_venue_disc_mus_p'
police_mus_p	0=no 1=yes	आब हम पुलिस के बारे में बात करेंगे   क्या आपको कभी ऐसा लगा की आपके मुस्लमान होने के कारण आपके साथ पुलिस ने भेद-भाव किया है?	Now we will talk about the police. Have you ever felt that you have been personally discriminated against by the police because you are a Muslim?	Asked only to a randomly selected half of all Muslim respondents	See 'rand_venue_disc_mus_p'
nowork_mus_p	0=no 1=yes	क्या कभी ऐसा हुआ है कि जो काम आपको मिल सकता था वो आपकी मुस्लमान होने की वजह से आपको नहीं मिला?	Have you ever not been able to get work you were qualified for because you are a Muslim?	Asked only to Muslim respondents who reported having worked in the past	
money_mus_p	0=no 1=yes	कभी ऐसा हुआ कि किसी काम को करने का जितना	Have you ever not received the money	Asked only to Muslim respondents who	

		पैसा आपको मिलना चाहिए था, आपकी मुस्लमान होने की वजह से आपको उतना पैसा नहीं मिला?	you earned for your work because you are a Muslim?	reported having worked in the past	
trtbad_mus_p	0=no 1=yes	क्या आपके साथ कभी ऐसा हुआ है कि आपके काम की जगह पर किसी ने आपकी मुस्लमान होने की वजह से आपके साथ अच्छा बर्ताव नहीं किया?	Has anyone at your workplace ever treated you badly because you are a Muslim?	Asked only to Muslim respondents who reported having worked in the past	
school_mus_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम स्कूल और कॉलेज के बारे में बात करेंगे। आपके हिसाब से इसकी कितनी सम्भावना है की स्कूल या कॉलेज में किसी मुस्लमान व्यक्ति को भेदभाव का सामना करना पड़ता होगा ? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है ?	Now we will talk about school and college. In your opinion , how likely is it for a Muslim to face discrimination at school or college? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all Muslim respondents	See 'rand_venue_disc_mus_h'
govoff_mus_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम सरकारी अधिकारियों के बारे में बात करेंगे । आपके हिसाब से इसकी कितनी सम्भावना है	Now we will talk about government officials. In your opinion , how likely is it for a Muslim to face discrimination	Asked only to a randomly selected half of all Muslim respondents	See 'rand_venue_disc_mus_h'

		की किसी सरकारी अधिकारी से अपना काम करवाते समय किसी मुस्लमान व्यक्ति को भेद भाव का सामना करना पढता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, काफी कम संभावना है?	while getting some work done from a government official? Is it highly likely, somewhat likely or not very likely to happen?		
police_mus_h	1=Highly likely 2=Somewhat likely 3=less likely	हम पुलिस के बारे में बात करेंगे   आपके हिसाब से इसकी कितनी सम्भावना है की किसी मुस्लमान व्यक्ति के साथ पुलिस के द्वारा भेद भाव होता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	Now we will talk about the police. In your opinion , how likely is it for a Muslim to face discrimination by the police? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all Muslim respondents	See 'rand_venue_disc_mus_h'
nowork_mus_h	1=Highly likely 2=Somewhat likely 3=less likely	आपके हिसाब से इसकी कितनी सम्भावना है की नौकरी या काम-काज मिलने में किसी मुस्लमान व्यक्ति को भेदभाव का सामना करना पढता होगा ? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी	In your opinion , how likely is it for a Muslim to face discrimination while finding a job? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to Muslim respondents who reported having worked in the past	

		कम संभावना है?			
money_mus_h	1=Highly likely 2=Somewhat likely 3=less likely	आपके हिसाब से, इसकी कितनी सम्भावना है की मुस्लमान व्यक्ति किसी काम को करने का जितना पैसा उनको मिलना चाहिए था, उनको धर्म के वजह से उतना पैसा नहीं मिलता? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	In your opinion , how likely is it for a Muslim to face discrimination in wage payment and not get what he/she earned for the work he/she did? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to Muslim respondents who reported having worked in the past	
trtbad_mus_h	1=Highly likely 2=Somewhat likely 3=less likely	आपके हिसाब से, इसकी कितनी सम्भावना है की मुस्लमान व्यक्ति आप ना काम की जगह पर बाकी लोग उनकी धर्म के वजह से उनके साथ अच्छा बर्ताव नहीं करते? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	In your opinion , how likely is a Muslim to be treated badly by other people at his/her workplace because of his/her caste? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to Muslim respondents who reported having worked in the past	
hidecst_st	0=no 1=yes	क्या आपने कभी किसी अनजान व्यक्ति से अपनी जाति छुपायी है?	Have you ever hidden your caste from a stranger?	Asked only to ST/Adivasi respondents	See 'rand_gen_disc_a'

freq_disc_st	1=Everyday 2=Often 3=Sometimes 4=Never	आपके हिसाब से आपके राज्य में आदिवासी को कितना भेद-भाव का सामना करना पड़ता है? क्या है हर दिन होता है, अक्सर होता है, कभी कभी होता है, या कभी नहीं होता?	In your opinion, how often does an ST/advansi in your state face discrimination? Does it happen every day, often, sometimes or never?	Asked only to ST/Advansi respondents	See 'rand_gen_disc_a'
everworked_st	0=no 1=yes	अब मैं आपसे आपके कामकाज या नौकरी के बारे में पूछना चाहता हूँ। क्या आपने कभी नौकरी या कामकाज किया है?	Now I want to ask you about your work and job. Have you ever been employed?	Asked only to ST/Advansi respondents	
school_st_p	0=no 1=yes	आब हम स्कूल और कॉलेज के बारे में बात करेंगे। क्या आपको कभी ऐसा लगा की आपके आदीवासी होने के कारण आपको स्कूल या कॉलेज में भेदभाव का सामना करना पड़ा?	Now we will talk about school and college. Have you ever felt that you have personally been discriminated against in school or college because you are an ST/advansi?	Asked only to a randomly selected half of all ST respondents	See 'rand_venue_disc_a_p'
govoff_st_p	0=no 1=yes	आब हम सरकारी अधिकारियों के बारे में बात करेंगे। क्या आपको कभी ऐसा लगा कि सरकारी	Now we will talk about government officials. Have you ever felt that you have personally been discriminated	Asked only to a randomly selected half of all ST respondents	See 'rand_venue_disc_a_p'

		अधिकारियों से अपना काम कराने में आपको अपने आदीवासी होने के कारण भेदभाव का सामना करना पड़ा?	against by any government officials because you are an ST/adivasi?		
police_st_p	0=no 1=yes	आब हम पुलिस के बारे में बात करेंगे   क्या आपको कभी ऐसा लगा की आपके आदीवासी होने के कारण आपके साथ पुलिस ने भेद-भाव किया है?	Now we will talk about the police. Have you ever felt that you have been personally discriminated against by the police because you are an ST/adivasi?	Asked only to a randomly selected half of all ST respondents	See 'rand_venue_disc_a_p'
nowork_st_p	0=no 1=yes	क्या कभी ऐसा हुआ है कि जो काम आपको मिल सकता था वो आपके आदीवासी होने के कारण आपको नहीं मिला?	Have you ever not been able to get work you were qualified for because you are an ST/adivasi?	Asked only to a randomly selected half of all ST respondents	
money_st_p	0=no 1=yes	क्या कभी ऐसा हुआ कि किसी काम को करने का जितना पैसा आपको मिलना चाहिए था, आपके आदीवासी होने के कारण आपको उतना पैसा नहीं मिला?	Have you ever not received the money you earned for your work because you are an ST/adivasi?	Asked only to a randomly selected half of all ST respondents	
trtbad_st_p	0=no 1=yes	क्या आपके साथ कभी ऐसा हुआ है कि आपके काम की	Has anyone at your workplace ever treated	Asked only to a randomly selected half	

		जगह पर किसी ने आपके आदीवासी होने के कारण आपके साथ अच्छा बर्ताव नहीं किया?	you badly because you are an ST/adivasi?	of all ST respondents	
school_st_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम स्कूल और कॉलेज के बारे में बात करेंगे। आपके हिसाब से इसकी कितनी सम्भावना है की स्कूल या कॉलेज में किसी आदीवासी व्यक्ति को भेदभाव का सामना करना पड़ता होगा ? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है ?	Now we will talk about school and college. In your opinion , how likely is it for an ST/adivasi to face discrimination at school or college? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all ST respondents	See 'rand_venue_disc_a_h'
govoff_st_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम सरकारी अधिकारियों के बारे में बात करेंगे   आपके हिसाब से इसकी कितनी सम्भावना है की किसी सरकारी अधिकारी से अपना काम करवाते समय किसी आदीवासी व्यक्ति को	Now we will talk about government officials. In your opinion , how likely is it for an ST/adivasi to face discrimination while getting some work done from a government official? Is it highly likely, somewhat likely or not	Asked only to a randomly selected half of all ST respondents	See 'rand_venue_disc_a_h'



		भेद भाव का सामना करना पड़ता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, काफी कम संभावना है?	very likely to happen?		
police_st_h	1=Highly likely 2=Somewhat likely 3=less likely	आब हम पुलिस के बारे में बात करेंगे   आपके हिसाब से इसकी कितनी सम्भावना है की किसी आदीवासी व्यक्ति के साथ पुलिस के द्वारा भेद भाव होता होगा? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	Now we will talk about the police. In your opinion, how likely is it for an ST/advasi to face discrimination by the police? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all ST respondents	See 'rand_venue_disc_a_h'
nowork_st_h	1=Highly likely 2= Somewhat likely 3=Not very likely to happen	आपके हिसाब से इसकी कितनी सम्भावना है की नौकरी या काम-काज मिलने में किसी आदीवासी व्यक्ति को भेदभाव का सामना करना पड़ता होगा ? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	In your opinion , how likely is it for an ST/advasi to face discrimination while finding a job? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all ST respondents	

money_st_h	1=Highly likely 2= Somewhat likely 3=Not very likely to happen	आपके हिसाब से, इसकी कितनी सम्भावना है की एक दलित व्यक्ति किसी काम को करने का जितना पैसा उनको मिलना चाहिए था, उनके आदीवासी होने के वजह से उतना पैसा नहीं मिलता? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	In your opinion, how likely is it for an ST/adivasi to face discrimination in wage payment and not get what he/she earned for the work he/she did? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all ST respondents	
trtbad_st_h	1=Highly likely 2= Somewhat likely 3=Not very likely to happen	आपके हिसाब से, इसकी कितनी सम्भावना है की एक दलित व्यक्ति अपना काम की जगह पर बाकी लोग उनके आदीवासी होने के वजह से उनके साथ अच्छा बर्ताव नहीं करते? क्या इसकी काफी संभावना है, कुछ संभावना है, या काफी कम संभावना है?	In your opinion , how likely is an ST/adivasi to be treated badly by other people at his/her workplace because of his/her caste? Is it highly likely, somewhat likely or not very likely to happen?	Asked only to a randomly selected half of all ST respondents	
tempchange	1=Warmer 2=Colder 3=Same as before	मेरा अगला सवाल मौसम और हवापानी के बारे में है.	My next question is regarding weather and climate . In the past five	Asked to all respondents	

		आपको क्या लगता है क्या पिछले पांच सालों में ज्यादा गर्मी होने लगी है या ज्यादा सर्दी होने लगी है या जैसे पहले होता था वैसा ही है?	years, do you think the temperature is getting warmer, colder or is same as before?		
judg_hot	1=Good 2=Bad 3=Does make a difference	आपने कहा की पिछले पांच सालों में ज्यादा गर्मी होने लगी है। आपको क्या लगता है क्या ये अच्छा है कि गर्मी बढ़ रही है, क्या ये खराब है कि गर्मी बढ़ रही है या इससे कोई फर्क नहीं पड़ता?	You said that the temperature is getting warmer. Do you think it is good that it is getting warmer, it is bad that it is getting warmer, or does it not make a difference?	Asked only to respondents who reported that temperature is becoming warmer	
judg_cold	1=It's good 2=It's bad 3=It does not make a difference	आपने कहा की पिछले पांच सालों में ज्यादा सर्दी होने लगी है। आपको क्या लगता है क्या ये अच्छा है कि सर्दी बढ़ रही है, क्या ये खराब है कि सर्दी बढ़ रही है या इससे कोई फर्क नहीं पड़ता?	You said that the temperature is becoming colder. Do you think it is good that it is getting colder, is it bad that it is getting colder, or does it not make a difference?	Asked only to respondents who reported that temperature is becoming colder	
electricity	0=no 1=yes	क्या आपके घर में बिजली है?	Do you have electricity at your home?	None – asked to all respondents	
elec_cut	0=no 1=yes	क्या आपकी बिजली कभी कटती है?	Do you ever face electricity cuts?	Asked only to respondents who have	

				electricity at their home	
elec_cut_hours	text	चौबीस घंटे में से, कल कितने घंटे के लिए बिजली कटी थी?	In past 24 hours, what was the duration of the electricity cut?	Asked only to respondents who have electricity at their home	
w_elec_1hr	0=no 1=yes	क्या आप अपने बच्चों के बच्चों के समय में धरती पर गर्मी न बढे इसके लिए आज जितनी बिजली कटौती है उससे एक घंटा और ज्यादा बिजली कटौती झेलने के लिए तैयार हैं?	Would you be willing to bear an additional hour of electricity cuts so that the temperature doesn't rise more by the time your grandchildren are living?	Asked only to randomly selected respondents who have electricity at their home	See 'rand_elec_own'
w_elec_3hr	0=no 1=yes	क्या आप अपने बच्चों के बच्चों के समय में धरती पर गर्मी न बढे इसके लिए आज जितनी बिजली कटौती है उससे तीन घंटे और ज्यादा बिजली कटौती झेलने के लिए तैयार हैं?	Would you be willing to bear three additional hours of electricity cuts so that the temperature doesn't rise more by the time your grandchildren are living?	Asked only to randomly selected respondents who have electricity at their home	See 'rand_elec_own'
w_elec_5hr	0=no 1=yes	क्या आप अपने बच्चों के बच्चों के समय में धरती पर गर्मी न बढे इसके लिए आज जितनी बिजली कटौती है	Would you be willing to bear five additional hours of electricity cuts so that the temperature doesn't rise more by	Asked only to randomly selected respondents who have electricity at their home	See 'rand_elec_own'

		उससे पांच घंटे और ज्यादा बिजली कटौती झेलने के लिए तैयार हैं?	the time your grandchildren are living?		
wo_elec_1hr	0=no 1=yes	क्या आपको लगता ही की आपके बच्चो के बच्चों के समय में धरती पर गर्मी न बढे इसके लिए आज जिन लोगो के पास बिजली है उनको जितनी बिजली कटौती होती है उससे एक घंटा और ज्यादा बिजली कटौती झेलने के लिए तैयार होना चाहिए?	Should those who have electricity be willing to bear an additional hour of electricity cuts so that the temperature doesn't rise more by the time your grandchildren are living?	Asked only to randomly selected respondents who do not have electricity at their home	See 'rand_elec_others'
wo_elec_3hr	0=no 1=yes	क्या आपको लगता ही की आपके बच्चो के बच्चों के समय में धरती पर गर्मी न बढे इसके लिए आज जिन लोगो के पास बिजली है उनको जितनी बिजली कटौती होती है उससे तीन घंटे और ज्यादा बिजली कटौती झेलने के लिए तैयार होना चाहिए?	Should those who have electricity be willing to bear three additional hours of electricity cuts so that the temperature doesn't rise more by the time your grandchildren are living?	Asked only to randomly selected respondents who do not have electricity at their home	See 'rand_elec_others'
wo_elec_5hr	0=no	क्या आपको लगता ही की	Should those who have	Asked only to randomly	See 'rand_elec_others'

	1=yes	आपके बच्चों के बच्चों के समय में धरती पर गर्मी न बढे इसके लिए आज जिन लोगों के पास बिजली है उनको जितनी बिजली कटौती होती है उससे पांच घंटे और ज्यादा बिजली कटौती झेलने के लिए तैयार होना चाहिए?	electricity be willing to bear five additional hours of electricity cuts so that the temperature doesn't rise more by the time your grandchildren are living?	selected respondents who do not have electricity at their home	
elec_comments	text	हाँ/नहीं के आलावा, उत्तरदाता ने बिजली कटवाने के बारे में और क्या कहा?	Apart from yes/no answers, what else did the respondent say about electricity cuts?	Asked only by selected surveyors to all of their respondents	
class_3cat	1=Poor 2=Middle class 3=Comfortable	1 मेरी अकरी सवाल यह है : आपके अनुसार क्या आपका परिवार गरीब है, मध्यम वर्गीय है या ठीकठाक है?	My last question is: In your opinion, is your family poor, middle-class or comfortable?	Asked to randomly selected half of all respondents	See 'rand_mdclass'
class_4cat	1=Poor 2=Labor class 3=Middle class 4=Comfortable	मेरी अकरी सवाल यह है :आपके अनुसार क्या आपका परिवार गरीब है, मजदूर वर्गीय, मध्यम वर्गीय है, या ठीकठाक है?	My last question is: In your opinion, is your family poor, labor class, middle-class or comfortable?	Asked to randomly selected half of all respondents	See 'rand_mdclass'

rand_gender	1 = Gender 1, 2, 3, 4 2 = Gender 1, 2, 4, 3 3 = Gender 1, 3, 2, 4 4 = Gender 1, 3, 4, 2 5 = Gender 1, 4, 2, 3 6 = Gender 1, 4, 3, 2 7 = Gender 2, 1, 3, 4 8 = Gender 2, 1, 4, 3 9 = Gender 2, 3, 1, 4 10 = Gender 2, 3, 4, 1 11 = Gender 2, 4, 1, 3 12 = Gender 2, 4, 3, 1 13 = Gender 3, 1, 2, 4 14 = Gender 3, 1, 4, 2 15 = Gender 3, 2, 1, 4 16 = Gender 3, 2, 4, 1 17 = Gender 3, 4, 1, 2 18 = Gender 3, 4, 2, 1 19 = Gender 4, 1, 2, 3 20 = Gender 4, 1, 3, 2 21 = Gender 4, 2, 1, 3 22 = Gender 4, 2, 3, 1 23 = Gender 4, 3, 1, 2 24 = Gender 4, 3, 2, 1	Not a survey question	Not a survey question		The order of gender questions 1 through 4 was randomized: Gender 1 = womenwork Gender 2 = selectspouse Gender 3 = ghunghat / pardah Gender 4 = womeneatlast
rand_reserv	1 = agreement with caste reservations asked first, then agreement with women's reservations 2 = agreement with women's reservations asked first, then agreement with caste reservations	Not a survey question	Not a survey question		The order of questions about agreement with women's and caste reservations was randomized
rand_reserv_why	1 = did not receive why	Not a survey question	Not a survey question		Randomization for

	questions 2 = received why questions				whether reservations why questions were asked to the respondents, within Condition 1
rand_marriage	1 = law first, then marriage with low caste, then interreligious marriage 2 = law first, then interreligious marriage 3 = law first, then interreligious marriage, then marriage with low caste 4 = marriage with low caste, then interreligious marriage, then law last 5 = interreligious marriage, then law last 6 = interreligious marriage, then marriage with low caste, then law last	Not a survey question	Not a survey question		The order of law, intercaste, and interreligious marriage questions was randomized
rand_dalitfrd	1 = Dalit friend/acquaintance ate at high caste respondent's house 2 = High caste respondent ate at dalit friend/acquaintance's house	Not a survey question	Not a survey question		Whether the non-dalit respondent was asked about their eating at their dalit friend or acquaintance's home, or their dalit friend eating at their home was randomized.
rand_disc_sc	1=Personal venue questions, then general questions 2=General questions, then	Not a survey question	Not a survey question		Randomized order of venue questions (personal or how likely) and general



	personal venue questions 3=How likely venue questions, then general questions 4=General questions, then how likely venue questions				discrimination questions, for Dalits
rand_disc_mus	1=Personal venue questions, then general questions 2=General questions, then personal venue questions 3=How likely venue questions, then general questions 4=General questions, then how likely venue questions	Not a survey question	Not a survey question		Randomized order of venue questions (personal or how likely) and general discrimination questions, for Muslims
rand_disc_st	1=Personal venue questions, then general questions 2=General questions, then personal venue questions 3=How likely venue questions, then general questions 4=General questions, then how likely venue questions	Not a survey question	Not a survey question		Randomized order of venue questions (personal or how likely) and general discrimination questions, for Adivasis
rand_venue_disc_sc_p	1= Government official, police, school/college 2=Government official, school/college, police	Not a survey question	Not a survey question		Randomized order of personal discrimination venue questions, for Dalits

	3= Police, government official, school/college 4= Police, school/college, government official 5= School/college, government official, police 6=School/college, police, government official				
rand_venue_disc_sc_h	1= Government official, police, school/college 2=Government official, school/college, police 3= Police, government official, school/college 4= Police, school/college, government official 5= School/college, government official, police 6=School/college, police, government official	Not a survey question	Not a survey question		Randomized order of how likely discrimination venue questions, for Dalits
rand_gen_disc_sc	1=Frequency question first, then hiding question 2=Hiding question first, then frequency question	Not a survey question	Not a survey question		Randomized order of general discrimination questions, for Dalits
rand_venue_disc_mus_p	1= Government official, police, school/college 2=Government official, school/college, police 3= Police, government official, school/college 4= Police, school/college, government official 5= School/college,	Not a survey question	Not a survey question		Randomized order of personal discrimination venue questions, for Muslims

	government official, police 6=School/college, police, government official				
rand_venue_disc_mus_h	1= Government official, police, school/college 2=Government official, school/college, police 3= Police, government official, school/college 4= Police, school/college, government official 5= School/college, government official, police 6=School/college, police, government official	Not a survey question	Not a survey question		Randomized order of how likely discrimination venue questions, for Muslims
rand_gen_disc_mus	1=Frequency question first, then hiding question 2=Hiding question first, then frequency question	Not a survey question	Not a survey question		Randomized order of general discrimination questions, for Muslims
rand_venue_disc_st_p	1= Government official, police, school/college 2=Government official, school/college, police 3= Police, government official, school/college 4= Police, school/college, government official 5= School/college, government official, police 6=School/college, police, government official	Not a survey question	Not a survey question		Randomized order of personal discrimination venue questions, for Adivasis
rand_venue_disc_st_h	1= Government official, police, school/college 2=Government official,	Not a survey question	Not a survey question		Randomized order of how likely discrimination venue questions, for

	school/college, police 3= Police, government official, school/college 4= Police, school/college, government official 5= School/college, government official, police 6=School/college, police, government official				Adivasis
rand_gen_disc_st	1=Frequency question first, then hiding question 2=Hiding question first, then frequency question	Not a survey question	Not a survey question		Randomized order of general discrimination questions, for Muslims
rand_elec_own	1=Whether they would be willing to bear 1 extra hour of power cuts daily for future generations 2=Whether they would be willing to bear 3 extra hours of power cuts daily for future generations 3=Whether they would be willing to bear 5 extra hours of power cuts daily for future generations	Not a survey question	Not a survey question		For respondents who have electricity, the number of hours of additional power cuts they would be willing to bear was randomized
rand_elec_others	1=Whether those with electricity should be willing to bear 1 extra hour of power cuts daily for future generations 2=Whether those with electricity should be willing to bear 3 extra hours of	Not a survey question	Not a survey question		For respondents who do not have electricity, the number of hours of additional power cuts they think those with electricity should be willing to bear was randomized

	power cuts daily for future generations 3=Whether those with electricity should be willing to bear 5 extra hours of power cuts daily for future generations				
rand_mdclass	1=3 categories: poor, middle class, or comfortable 2=4 categories: poor, labor class, middle class, or comfortable	Not a survey question	Not a survey question		Whether respondents were given 3 or 4 categories within which to place their own household's class was randomized